

IVA MANOVA

## Curriculum vitae

### Personal data

- *Name and surname:* Iva Manova
- *Date of birth:* 5 January 1981
- *Place of birth:* Sofia (Bulgaria)
- *Nationality:* Bulgarian, Italian
- *E-mail:* iva.manova@gmail.com

### Education

- PhD in Philosophy, Università degli Studi di Padova. Title of the thesis: *The Cultural Project of Krastyo Peykich (1666-1730): A 'Spiritual Weapon' for the Catholic Undertaking in Eighteenth-Century East Central Europe* (2012).
- PhD in History of Philosophy, Sofia University "Sv. Kliment Ohridski". Title of the thesis: *Ренесансови интерпретации на Аристотеловата епистемология в Италия през периода 1440-1516. Хуманистичната антиаристотелистка критика на Лоренцо Вала и влиянието до началото на Реформацията* [Renaissance Interpretations of Aristotelian Epistemology in Italy Between 1440-1516: Lorenzo Valla's Humanist Antiaristotelian Criticism and Its Effect Until the Reformation] (2010).
- MA in Medieval Philosophy and Culture, Sofia University "Sv. Kliment Ohridski" (2003-2005).
- BA in Philosophy, Sofia University "Sv. Kliment Ohridski" (1999-2003).

### Fellowships and contracts

- 15/04/2015-14/04/2017 (24 months): postdoctoral fellow at the Università degli Studi di Padova under the leadership of Prof. Gregorio Piaia and Prof. Fabio Grigenti. Project title: "The Pattern and the Reality: The Theoretical Framework and the Historical Outcome of Soviet Philosophical Historiography".
- 01/04/2014-31/03/2015 (12 months): postdoctoral fellow at the Università degli Studi di Padova under the leadership of Prof. Gregorio Piaia. Project title: "Procedimenti di inclusione ed esclusione nelle storiografie filosofiche nazionali dell'Europa orientale: schemi e concetti storiografici".
- 15/05/2013-15/08/2013 (3 months): research supporter at the Università degli Studi di Padova under the leadership of Prof. Gregorio Piaia. Project title: "Usi e valenze delle categorie di 'progresso' e di 'modernità' nella storia della storiografia filosofica".
- 2009-2012 (36 months): PhD scholarship, Università degli Studi di Padova.

- 2008 (3 months): Scholarship assigned by the Italian Ministry of Foreign Affairs enjoyed at the Università degli Studi di Padova.
- 2007-2008 (10 months) Scholarship assigned by the Flemish Community of the Kingdom of Belgium and enjoyed at the Katholieke Universiteit Leuven.
- 2006-2009 (36 months): PhD scholarship, Sofia University “Sv. Kliment Ohridski”.
- 2004-2005 (6 months): “Erasmus” scholarship enjoyed at the Universität des Saarlandes, Saarbrücken (Germany).

### Teaching experience

2006-2007 academic year, 2<sup>nd</sup> semester: “Marsilio Ficino’s Philosophy of Love” (Sofia University “Sv. Kliment Ohridski”; BA in Philosophy), 30 hours.

### Conferences and Lectures

- Paper on *Soviet historiography of Medieval Arabic philosophy: Avicenna and Averroes*, at the conference “Writing a Universal History of Philosophy: Soviet Philosophical Historiography in a Comparative Perspective”, Università degli Studi di Padova, Padua, 27-28 October 2016.
- Paper on *‘Elemental Individualism’ and ‘Tragic Titanism’: Aleksej Losev and His Conception of Renaissance Humanity*, at the conference “Umani e oltre. La categoria di ‘Umanismo’ e il pensiero europeo”, Università degli Studi di Padova, Padua, 20-21 September 2016.
- Lecture on *Кръстьо Пейкич (1666-1730) и традицията на религиозно-полемичната литература* [Krastyo Peykich (1666-1730) and the Tradition of Religious-Polemical Literature] by invitation of the Bulgarian Society for Eighteenth-Century Studies – Faculty of Slavic Studies, Sofia University “Sv. Kliment Ohridski”, 14 June 2016.
- Paper on *A ‘Spiritual Weapon’ for the Recatholization of Eighteenth Century East Central Europe: The Polemical Writings of Krastyo Peykich (1666-1730)*, at the conference “From Christianisations and Islamisations to (Hetero)Europeanisations: Transformations of Cultural-Historical Heritage on the European Margins”, Sofia, 31 March - 2 April 2016.
- Lecture on *Questioning Matter: Soviet Philosophical Historiography in the 1960s-70s* by invitation of the Forschungskolloquium “Mittelalterliche Philosophie. Themen und Tendenzen der Forschung”, Philosophisches Seminar, Albert-Ludwigs-Universität Freiburg, 16-17 January 2015.
- Paper on *An Eighteenth-Century Project for Conversion of Southern Slavs to Catholicism: Krastyo Peykich’s Zarcalo istine (1716)*, at the conference “Themes of Polemical Theology across Early Modern Literary Genres”, Jan Stanislav Institute of Slavistics of Slovak Academy of Sciences, Bratislava, 3-5 December 2014.

- Lecture on *Religion and Politics in Eighteenth-Century East Central Europe: The Cultural Project of Krastyo Peykich (1666-1730)* by invitation of the American University of Bulgaria, Blagoevgrad, November 11<sup>th</sup>, 2013.
- Paper on *An Adaptation of the Roman Catechism for the Religious Education of Muslim Converts to Catholicism: Krastyo Peykich's The Mohammedan Educated in the Law of Christ (1717)*, at the conference "Trento and Beyond: the Council, Other Powers, Other Cultures", Fondazione "Bruno Kessler" - Centro per le Scienze Religiose - Istituto Storico Germano-Italico, Trento, 3-5 October, 2013.
- Paper on *Krastyo Peykich and His Mahometanus in lege Christi instructus (1717): Religion and Politics in Early Modern East-Central Europe*, at the "Second Graduate Student Day – Legacies and Discontinuities in the Eastern Mediterranean: Comparative and Innovative Methodologies in Late Antique, Byzantine and Ottoman Studies", Center for Eastern Mediterranean Studies della Central European University (Budapest), Budapest, 3-5 July 2011.
- Lecture on *Agli estremi confini dell'Occidente: introduzione all'opera di Krastyo Peykich*, at the Research Seminar "La lettura del testo filosofico", Università degli Studi di Padova, May 25<sup>th</sup>, 2011.
- Paper on *The Illyrian College in Loreto and the Seventeenth-Century Project for a Global Propagation of Catholicism* at the conference "Globalization and Tolerance", South-West University "Neofit Rilski" (Blagoevgrad, Bulgaria), Blagoevgrad, 15-16 October, 2010.
- Lecture on *Alcuni episodi dalla storia della storiografia filosofica novecentesca su Marsilio Ficino*, at the Research Seminar "La lettura del testo filosofico", Università degli Studi di Padova, March 5<sup>th</sup>, 2010.
- Paper on 'Taxidiot': *the Role of the Travelling Monks in Performing the Culture of the Book in Eighteenth-Century Bulgaria* at the conference "Literary and Learned Careers and Performative Culture", Netherlands Institute for Advanced Study (Wassenaar, The Netherlands), Wassenaar, 1-5 July, 2009.
- Lecture on *La presenza di Eugenio Garin nella storiografia filosofica rinascimentalistica sovietica negli anni '60-'80 del XX secolo*, at the Research Seminar "La lettura del testo filosofico I. Premesse teoriche e metodologiche: analisi de La filosofia come sapere storico di Eugenio Garin", Università degli Studi di Padova, May 8<sup>th</sup>, 2009.
- Paper on *The Lack of Vernacular Literary Culture in the Balkan Regions*, at the 63<sup>o</sup> Wolfenbütteler Symposium "Ways of Communication: Literary and Learned Societies and the Republic of Letters, (1200-1700)", Wolfenbüttel (Germany), 23-26 June, 2008.
- Paper on *Астралната медицина като философски проблем у Марсилио Фичино [Astral Medicine as a Philosophical Problem in Marsilio Ficino]*, at the Summer School of Medieval Philosophy and Culture (of the Chair of History of Philosophy of the Univ. of Sofia), Eléna (Bulgaria), September 2007.

- Paper on *Lorenzo Valla's Humanist Criticism of Aristotle and the Aristotelians*, at the conference "Knowledge and Happiness. The Philosophy as a Way of Life in the Middle Ages" – European Graduate School for Ancient and Medieval Philosophy, Università degli Studi di Bari, Bari, August 2007.
- Paper on *Philosophy, Theology and Humanist Rethoric in Lorenzo Valla*, at the National Congress of the Doctoral Students in Philosophy, Plovdiv University (Bulgaria), Plovdiv, May 2007.
- Paper on *Aspects of the Renaissance Humanism*, at the Summer School of Medieval Philosophy and Culture (of the Chair of History of Philosophy of the Univ. of Sofia), Eléna (Bulgaria), August 2006.
- Paper on *Francesco Petrarca über die tödliche Vielfältigkeit (varietas mortifera)*, at the conference "Body - Soul - Mind in the Latin and Byzantine Medieval Philosophy" (Summer School of Medieval Philosophy and Culture), Eléna (Bulgaria), August 2005.
- Paper on *Brief History of Bulgarian Church and of the Process of Secularisation of the Bulgarian Society*, at the conference "Today's thinking of God", Katholieke Universiteit Leuven, Leuven (Belgium), September 1-12, 2004.

## **Publications**

### BOOKS

*Норма и реформа в ренесансовата философия. Лоренцо Вала и неговата хуманистическа критика на аристотелизма* [Norm and Reform in Renaissance Philosophy. Lorenzo Valla and His Criticism of Aristotelianism], Sofia: Sofi-R, 2011, 176 pp..

### BOOK EDITING

Gr. PIAIA - G. SANTINELLO (eds.), in association with Fr. D'ALBERTO - I. MANOVA, *Models of the History of Philosophy*, vol. 3: *The Later Enlightenment and the Age of Kant*, (International Archives of the History of Ideas - Archives internationales d'histoire des idées), Dordrecht: Springer, 2015, XXXII, 1000 pp..

G. PIAIA - I. MANOVA (eds.), *Modernità e progresso. Due idee guida nella storia del pensiero*, (La filosofia e il suo passato, 56), Padova: CLEUP, 2014, 403 pp..

### ARTICLES

*An Adaptation of the Roman Catechism for the Religious Education of Muslim Converts to Catholicism: Krastyo Peykich's The Mohammedan Educated in the Law of Christ (1717)*, in A. PROSPERI - M. CATTO (eds.), *Trento and Beyond. The Council, Other Powers, Other Cultures*, Turnhout: Brepols, 2017, pp. 583-597.

*Георгий Плеханов versus Фридрих Алберт Ланге: два подхода към историята на материализма* [Georgij Plekhanov vs. Friedrich Albert Lange: Two Contrasting Approaches to the History of Materialism], "Философски алтернативи" [Philosophical Alternatives], 5/25 (2016), pp. 43-60 [enlarged version of the Italian article with the same title].

*Georgij Plechanov vs. Friedrich Albert Lange: due versioni della storia del materialismo*, in G. PIAIA - M. ZAGO (eds.), *Pensiero e formazione. Studi in onore di Giuseppe Micheli*, Padova: CLEUP, 2016, pp. 313-325.

*Interpretations of Spinoza's Ontology in Soviet Philosophical Historiography in the 1960s-'70s*, "Rivista di Storia della Filosofia", 1/71 (2016), pp. 69-91.

*L'ars convincendi Mahometanos: Krastyo Peykich e la Casa dei Catecumeni nella Venezia di inizio Settecento*, "Atti Classe Scienze Morali dell'Istituto Veneto di Scienze, Lettere ed Arti", 174 (2016), pp. 127-145.

*An Eighteenth-Century Project for Conversion of Southern Slavs to Catholicism: Krastyo Peykich's Zarcalo istine (1716)*, in L. NICHOLAS - A. RIEDL - S. ZAVARSKÝ (eds.), *Themes of Polemical Theology Across Early Modern Literary Genres*, Cambridge Scholars Publishing, 2016, pp. 147-164.

*The Role of the Conceptions of 'Modernity', 'Progress' and 'National Identity' for the Formation and the Development of Bulgarian National Philosophical Historiography (1940s-1980s)*, in G. PIAIA - I. MANOVA (eds.), *Modernità e progresso. Due idee guida nella storia del pensiero*, Padova: CLEUP, 2014, pp. 355-374.

*Illyrico carattere, ac idiomate: философската и богословската лексика в Огледало на истината (1716) на Кръстьо Пейкич [Illyrico caractere, ac idiomate: Krastyo Peykich's technical, philosophical and theological vocabulary in Zarcalo istine (1716)]*, "Български философски преглед" [Bulgarian Philosophical Review], 3 (2013), pp. 62-80.

*A Brief Account on the History of the Medieval and Early Modern Anti-Muslim Polemic*, "Архив за средновековна философия и култура – Archiv für Mittelalterliche Philosophie und Kultur", 19 (2013), pp. 61-79.

*Historico-Philosophical Studies on Krastyo Peykich of Chiprovtsi (1666-1730): An Overview of the Literature and Some Critical Remarks*, "Philosophia. E-Journal of Philosophy and Culture", 4/2 (2013) [on line journal: <http://philosophy-e.com/> - ISSN 1314-5606], <http://philosophy-e.com/historico-philosophical-studies-on-krastyo-peykich-of-chiprovtsi-1666-1730-an-overview-of-the-literature-and-some-critical-remarks/>.

*Кръстьо Пейкич (1666 – 1730) и неговият Мохамеданин, обучен в съгласие с Корана според Христовия закон (1717) – за автора и книгата [Krastyo Peykich and His Book The Mohammedan Educated in the Law of Christ (1717)]*, "Архив за средновековна философия и култура – Archiv für Mittelalterliche Philosophie und Kultur", 18 (2012), pp. 193-235.

*Илирикийският колеж в Лорето като център за формиране на българска католическа интелигенция през 17 век [The Illyrian College in Loreto as a Center for the Education of the Bulgarian Catholic Intelligentsia in the 17th Century]*, in В. БУЗОВ [V. BUZOV] (ed.), *Мрежи и институции на знанието в ранномодерна Европа – Networks and Institutions of Knowledge in Early Modern Europe*, Veliko Tarnovo: Abagar, 2010, pp. 62-80.

*Аспекти на ренесансовия хуманизъм [Aspects of the Renaissance Humanism]*, "Архив за средновековна философия и култура – Archiv für Mittelalterliche Philosophie und Kultur", 15 (2009), pp. 332-361.

*Лоренцо Вала в Павия: хуманистическата реторика и италианските ренесансови университети* [Lorenzo Valla in Pavia: Humanist Rhetoric in Italian Renaissance Universities], in В. БУЗОВ [V. BUZOV] (ed.), *Ранномодерна Европа. Университети. Наука. Хуманизъм – Europe at the Early Modern Time Period: Universities, Science, Humanism*, Veliko Tarnovo: Abagar, 2009, pp. 141-158.

*Francesco Petrarca über die tödliche Vielfältigkeit (varietas mortifera)*, “Архив за средновековна философия и култура – Archiv für Mittelalterliche Philosophie und Kultur”, 14 (2008), pp. 172-178.

*Астралната медицина като философски проблем при Марсилио Фичино* [Astral Medicine as a Philosophical Problem in Marsilio Ficino], “LiterNet”, 12/9 (2007) [on line journal: spisanie.liternet.bg – ISSN 1312-2282], [http://liternet.bg/publish22/i\\_manova/astralnata.htm](http://liternet.bg/publish22/i_manova/astralnata.htm).

#### BOOK REVIEWS

Conference Report: “*Outsiders and Forerunners. Modern Reason and Historiographical Births of Medieval Philosophy*” (Albert-Ludwigs-Universität, Freiburg im Breisgau, 28-30 April 2016), “Bulletin de Philosophie Médiévale”, 58 (2016), pp. 4-16 (forthcoming).

Review of BALÁZS TRENCSENYI – MÁRTON ZÁSZKALICZKY (eds.), *Whose Love of Which Country? Composite States, National Histories and Patriotic Discourses in Early Modern East Central Europe*, Brill, 2010, pp. viii+784, “Universa. Recensioni di filosofia”, 1/1 (2011) [on line journal: <http://universa.filosofia.unipd.it/index.php/Universa/index> - ISSN 2240-4902], <http://universa.filosofia.unipd.it/index.php/Universa/article/view/81/85>.

#### TRANSLATIONS (FROM ITALIAN INTO BULGARIAN)

1. БЕНЕДЕТО КРОЧЕ, *Либералната концепция като концепция за живота* [BENEDETTO CROCE, *La concezione liberale come concezione della vita*], “Философия. Научно-методическо списание – Philosophy. Educational Journal”, 4/21 (2012), pp. 316-324.

2. БЕНЕДЕТО КРОЧЕ, *Либеризъм и либерализъм* [BENEDETTO CROCE, *Liberismo e liberalismo*], “Годишник на Катедра Философски и политически науки на Югозападен университет *Неофит Рилски*” [Yearbook of the Faculty of Philosophical and Political Sciences of Blagoevgrad University “Neofit Rilski”, Blagoevgrad (Bulgaria)], 2 (2012), pp. 130-134.

Sofia, 31/03/2017