

Last name: Karamelska

First name: Teodora

Citizenship(s): Bulgarian

Gender: Female

Date and place of birth: October 21, 1975, Russe (Bulgaria)

Mailing address:

New Bulgarian University
Philosophy and Sociology Department
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Education

| Institution and location | Major field of study | Dates of attendance (month and year) | |
|---|-----------------------|--------------------------------------|--------------|
| | | From | To |
| Sofia University "St. Kliment Ohridsky" | Philosophy of History | February 1999 | October 2004 |
| Sofia University "St. Kliment Ohridsky" | Cultural Studies | October 1993 | July 1998 |
| Sofia University "St. Kliment Ohridsky" | History | October 1995 | July 1998 |

Title of Ph.D. thesis

"Historicism as a Scientific Paradigm and Weltanschauung in Germany during the 19th and the First Quarter of the 20th Century"

Present affiliations (institution(s) position(s) and dates):

| | | |
|----------------|--|---------------------------|
| 2011 – present | New Bulgarian University, Philosophy and Sociology Department | Asst. Prof. in Sociology |
| 2009 – present | <i>Soziologicheski problemi</i> (<i>Sociological problems</i> Quarterly), Issue of Bulgarian Academy of Sciences (BAS) in conjunction with the Bulgarian Sociological Association | Assistant Editor |
| 2007 – present | Institute for the Study of Societies and Knowledge, Section "Knowledge Society: Science, Education, and Innovations", BAS | Part-time Research Fellow |

Past academic experience:

| Dates | Institution and location | Position/Major field of study |
|-----------|--|--|
| 2007-2011 | Section "Sociology of Religions and Everyday Life Studies" at Institute of Sociology, BAS | Junior Research Fellow / Sociology of Religions |
| 2007-2010 | IIZ/Deutsche Volkshochschulverband, Microcon ('A Micro Level Analysis of Violent Conflict'), a five-year European Commission-funded Research Programme | Part-time Research Fellow / Religion's Capacity for Peace and Potential for Violence |
| 2007-2010 | Sofia University "St. Kliment Ohridsky" Faculty of Philosophy, Department of Culture Studies | Part-time Lecturer / Theory of Religion, New Religious Movements |
| 2008-2009 | Sofia University "St. Kliment Ohridsky" Faculty of Philosophy, Department of Sociology | Part-time Lecturer / Epistemology of Sociological Knowledge |
| 2004-2007 | Liberal Politological Institute | Political Analyst |

Scholarships or fellowships

| | | |
|---------------------------|--|--|
| September – December 2010 | Methodenzentrum Sozialwissenschaften Georg-August-University Göttingen, Germany | Research Fellowship by Sonderprogramm Osteuropa, Diakonisches Werk der EKD |
| January – February 2009 | Institute of Development Studies, Sussex University Brighton, UK | Research Fellowship by Microcon, a European Commission-funded research Programme |
| January – December 2004 | Sofia University “St. Kliment Ohridsky” Faculty of History | Grant for Ph.D. students by Maison des Sciences de l’Homme et de la Société (MSHS) |
| October 2002 – June 2003 | Institute of European History Mainz, Germany | Research Fellowship for Ph.D. students by Institute of European History (Mainz), Germany |
| October 2001 – July 2002 | Faculty of Protestant Theology Ludwig-Maximilians-University (LMU) Munich, Germany | Scholarship for Ph.D. students by Sonderprogramm Osteuropa, Diakonisches Werk der EKD |

Teaching experience:

| | |
|--|--|
| 2011 – present New Bulgarian University, Philosophy and Sociology Department | B.A. Qualitative Methods of Social Research Sociological Theory and Modernity Sociology of Communities Sociology of Consumption and Lifestyles Values Sociology of Arts Reading Sociology |
| 2008 – present EU Erasmus program MATILDA: European Master in Women's and Gender History Sofia University, University of Vienna, University of Nottingham, University Lumière Lyon 2, CEU- Budapest | M.A. Language and Community Identities Biographical Research M.A. Philosophy of History |
| 2006 – 2010 Sofia University “St. Kliment Ohridsky” Faculty of Philosophy Department of Culture Studies | B.A. Theory of Religion (Assistant of Prof. Dr. Vladimir Gradev) New Religious Movements |
| 2007 – 2009 Sofia University “St. Kliment Ohridsky” Faculty of Philosophy Department of Sociology | M.A. Anthropology of Religious Groups B.A. Epistemology of Sociological Knowledge (Assistant of Prof. Dr. Georgy Fotev) |

Research

2010-2013: “What do Words Mean in Bulgaria? Searching an Integral Philosophical and Sociological Approach towards Language”, New Bulgarian University, funded by Bulgarian National Science Fund. Team Leader: Hristo Todorov (NBU). Occupation: Research Fellow.

2011-2012: “Patterns of Anxiety: Life Stories and Narrative Models in Socialist and Post-socialist Societies”, Southeast European Academic League, funded by Bulgarian National Science Fund. Team Leaders: A. Kiossev, D. Koleva (Sofia University). Occupation: Research Fellow.

2010-2012: “Oral History of Communism in Bulgaria (1944–1989)”, Institute for Studies of the Recent Past; funded by America for Bulgaria Foundation. Team Leaders: I. Znepolski, D. Koleva (SU). Occupation: Interviewee.

2010-2011: “Marking Transitions and Meaning across the Life Course: Memories of Religious and Secular Ceremonies in Eastern and Western Europe”, funded by AHRC/ESRC Religion & Society – Third Phase. Team Leaders: P. Coleman, D. Koleva, J. Bornat (University of Southampton, Sofia University, Romanian Academy of Sciences – Cluj-Napoca). Occupation: Research Fellow.

2009-2011: “Emotional Content of Bulgarian National Identity: Historical Origins and Contemporary Dimensions”, Institute for Literature, Institute of Sociology, Institute for Balkan Studies (Bulgarian Academy of Sciences),

funded by Bulgarian National Science Fund. Team Leader: Pepka Boyadzhieva. Occupation: Junior Research Fellow.

2007-2010: Microcon (A Micro Level Analysis of Violent Conflict), a five-year Research Programme funded by the European Commission. Team Leader for Bulgaria: Daniela Koleva (SU). Occupation: Research Fellow.

2007-2008: "Social Transformation in the Biographical Narratives of so-called 'April Generation'", Sofia University, Department of Culture Studies, funded by Department of Research and Projects, Sofia University "St. Kliment Ohridsky". Team Leader: D. Koleva (SU). Occupation: Interviewee.

Professional societies

2009: Bulgarian Sociological Association (Member)

2006: Ernst-Troeltsch-Gesellschaft (Member)

Language Proficiency

| LANGUAGE | READING | WRITING | SPEAKING |
|--------------------------|-----------|-----------|-----------|
| English | Good | Good | Good |
| German | Excellent | Excellent | Excellent |
| Russian | Good | Good | Good |
| Bulgarian: Mother tongue | | | |

Other professional information:

Erasmus coordinator of Erasmus Mobility for Study at New Bulgarian University (areas: Sociology and Philosophy)

Conference organization

October 20-21, 2005 "The Protestant Ethic and the Spirit of Capitalism by Max Weber and the Modern Appeal of his Work on Sociology of Culture and Economics", conference funded by Stifterverband für die Deutsche Wissenschaft, Germany

Conferences and Seminars

| Data and place | Topic of conference / organized by | Topic of paper |
|--|--|---|
| September 5-7, 2013 Skopje (Macedonia) | Annual Conference "Cultural Memory", Centre for Culture and Cultural Studies | The Religious Memory of Socialism in a Biographical Context (with G. Goncharova) |
| December 7-9, 2012 Sofia-Aprilzi (Bulgaria) | Conference "Imagination Today", Cultural Centre of Sofia University | The Invention of the Orthodox Tradition: Religiosity in Post- Socialist Context (with G. Goncharova) |
| November 9-10, 2012 Sofia (Bulgaria) | "Close but Unknown Neighbours: Balkan Sociological Perspectives", Second Annual Conference of the Balkan Sociological Forum | Religious Perspective on the Recent Past in Bulgaria and Romania (with G. Goncharova) |
| January 9, 2012 Bremen (Germany) | "Vielfalt der Modernisierungswege am Beispiel Ost- und Ostmitteleuropas", Florian-Znaniecki-Colloquium, Universität Bremen | Sozialer Wandel in Bulgarien am Beispiel der religiösen Heterogenität |
| December 10-12, 2011 Munich (Germany) | "Wie ändert sich die Religion? Dimensionen religiöser Selbstgestaltung", X. Internationaler Kongress der Ernst- Troeltsch-Gesellschaft, LMU | Orthodoxe Organisationen |
| May 26, 2011 Southampton (UK) | "Marking Transitions and Meaning across the Life Course: Memories of Religious and Secular Ceremonies in Eastern and Western Europe", AHRC/ESRC Religion & Society – Third Phase, University of Southampton | Religiosity and Women's Ageing: Biographical Perspectives |
| November 11, 2010 Göttingen (Germany) | Methodenzentrum Sozialwissenschaften, Georg-August-Universität Göttingen, | 'Hier sind wir die Türken, in der Türkei die Ungläubigen'. |

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|--|--|---|
| | Doktorandenkolloquium von Prof. Dr. Gabriele Rosenthal | Identitätsbildung bulgarischer Muslime und gesellschaftliches Konfliktpotential |
| September 5-9, 2010 Cluj-Napoca (Romania) | University of Cluj-Napoca | Second Workshop of Project "Marking Transitions and Meaning across the Life Course: Memories of Religious and Secular Ceremonies in Eastern and Western Europe" |
| July 15, 2010 Olympia (Greece) | International Summer School "Advanced Research Methods in Conflict-affected Countries", Microcon Research Programme | Life Histories as a Qualitative Research Instrument |
| May 15, 2010 Kochel am See (Germany) | "Bulgaria: 20 Years after the Collapse of Communism", Vollmar-Akademie und Bundeszentrale für politische Bildung | Die Beziehungen zwischen Christen (Bulgaren) und Muslimen (Türken) in Bulgarien |
| June 13-16, 2010 Gent (Belgium) | University of Gent | MICROCON Workshop |
| November 23, 2009 Sofia | "Religious Norms and Culture Facts", Centre for the Study of Religions, Sofia University "St. Kliment Ohridsky" | Religious Attitudes from Bulgarians according the European Values Study |
| October 9, 2009 Tbilisi (Georgia) | "Säkularisierung und Desäkularisierung postsozialistischer Gesellschaften, Chavchavadze Universität und Volkswagen Stiftung | Die Orthodoxie in Bulgarien im Spannungsfeld von Phyletismus und neuen religiösen Bewegungen |
| January 27, 2009 Brighton (UK) | Seminar Series "Conflict, Crime and Violence", Institute of Development Studies at the University of Sussex | Autobiographical Narratives and the Places of Trauma: the Case of Ethnic Assimilation of the Bulgarian Turks |
| July 11, 2008 Flensburg (Germany) | "Macht und Ohnmacht autobiographischen Erzählens. Grundagentheoretische Fragen und interdisziplinäre Perspektiven", Section on Biographical Research of the German Sociological Association | Spannung und Verständnis zwischen den ethnoreligiösen Gemeinschaften in Bulgarien |
| November 25, 2008 Sofia | CAS Atelier for Biographical Research | 'A Borderline Appeared between us, it's not Deep, but it Exists'. Bulgarian and Turks Autobiographical Narratives from Nord-Eastern Bulgaria: Preliminary Results of Microcon Programme |
| December 4-5, 2007 Warsaw (Poland) | "Unterschied zwischen Toleranz und Respekt", Tagung des Österreichischen Kulturforums Warschau und des Lehrstuhls für Gender Studies der Universität Warschau | Beteiligung der Frauen am politischen Leben in Bulgarien: Probleme und Förderungsmaßnahmen |
| June 7-9, 2007 Graz (Austria) | 8. Kongress "Gehirne und Personen", Österreichische Gesellschaft für Philosophie in Zusammenarbeit mit der Karl-Franzens-Universität Graz | Zum Verhältnis von Religionsphilosophie und Religionssoziologie bei Ernst Troeltsch |
| October 20-21, 2005 Sofia | "The Protestant Ethic and the Spirit of Capitalism" by Max Weber and the Modern Appeal of his Work on Sociology of Culture and Economics", Red House Centre for Culture and Debate | Max Weber's Influences on Ernst Troeltsch's Historical Studies of Religion |

Translations from German into Bulgarian

- 2013 Simmel, G. *Sociological Essays*. Sofia: KX – Critique & Humanism Publishing house (forthcoming).
Rosenthal, G. "Biographical Research as Historical Sociology: Methodological Reflections. In: *Sociological Problems* 1-2. 149-170.
Ay, K.-L. "Max Weber in der 'Sexuellen Revolution' in Deutschland um 1900". In: *The Stranger and Everyday Life. A Collection dedicated to Kolyo Koev's 60th Birth Anniversary*. With Deynov, S. Sabeva, H. Todorov. Sofia: Publishing house of NBU.112-134.
Hofmannstahl, H. *Die Frau ohne Schatten*. Sofia: KX – Critique & Humanism Publishing house.

- Bultmann, R. "The Protestant Theology and Atheism". In: *Christianity and Culture* 80. 61-64.
- 2011 Freud, S. *Der kleine Hans. Analyse der Phobie eines fünfjährigen Knaben*. Sofia: KX – Critique & Humanism Publishing house.
- 2010 Honneth, A. *Kontexte der Anerkennung (Sammelband)*. Sofia: Sofia University "St. Kliment Ohridsky" Publ.
- Bonhoeffer, D. "The Joy of Preaching: Four Sermons". In: *Christianity and Culture* 56. 30-43.
- Freud, S. *Der Fall Dora. Bruchstück einer Hysterie-Analyse*. Sofia: KX - Critique & Humanism Publishing house.
- Buchholz, S., D. Hofäcker, H.-P. Blossfeld, K. Kolb. "Life Trajectories in the Course of Globalization. On the Change of Social Inequalities in Modern Societies". In: *Sociological Problems* 1-2. 7-31.
- "Face-to-face: Johannes Weiss (Kassel University)". In: *Sociological Problems* 1-2. 257-264.
- Simmel, G. "Der Brief. Aus einer Soziologie des Geheimnisses". In: *Sociological Problems* 1-2. 265-267.
- 2009 Voigt, F. "Protagonists and Antagonists. The Relation of Religion and Modern World in the Works of Eberhard Gothein, Werner Sombart, Georg Simmel, Georg Jellinek, Max Weber and Ernst Troeltsch". In: *Sociological Problems* 3-4. 70-96.
- 2009 Gadamer, H.-G. *Das Erbe Europas: Beiträge*. KX – Critique & Humanism Publishing house.
- Maresch, R., F. Rötzer (eds.) *Renaissance der Utopie. Zukunftsfiguren des 21. Jahrhunderts (Sammelband)*, with N. Nikolova and T. Petkov. Sofia: Critique & Humanism Publishing house.
- Balthasar, H. U. "About the Meaning of History in the Bible". In: *Christianity and Culture* 46-47. 98-107.
- Treibel, A. "Migration als Form der Emanzipation? Motive und Muster der Wanderung von Frauen". In: *Critique and Humanism Journal*, 30. 85-102.
- Künkel, J. "Der deutsche Frauenhandelsdiskurs: 'eine Flut von Prostituierten aus Osteuropa'". In: *Critique and Humanism Journal* 30. 143-162.
- 2008 Weiss, J. "Über die Bedeutung und die Grenzen der Heidegger-Kritik Pierre Bourdieus". In: *Sociological Problems* 1-2. 7-17.
- Petzold, T. "Violence Profiles on International TV News". In: *Sociological Problems* 3-4. 90-111.
- Troebst, S. (book review) C. Weber, "Auf der Suche nach der Nation. Erinnerungskultur in Bulgarien von 1878-1944. Berlin, LIT Verlag 2006". In: *Sociological Problems* 1-2. 416-420.
- Legewie, K. "Türkei – Europa: Privilegierte Partnerschaft – weniger Demokratie?" In: *Critique and Humanism Journal* 27. 11-21.
- Gianakopolis, A. "Die EU-Erweiterung zwischen politischer Konditionalität und kultureller Kompatibilität am Beispiel der Türkei-Debatte in Europa". In: *Critique and Humanism Journal* 27. 145-166.
- Alber, J. "Zehn Fragen zum EU-Beitritt der Türkei". In: *Critique and Humanism Journal* 27. 23-54.
- Wehler, H.-U. "Grenzen und Identität Europas bis zum 21. Jahrhundert". In: *Critique and Humanism Journal* 27. 73-82.
- Honneth, A., R. Forst, R. Jaeggi. "POLAR-Gespräch: Ökonomisierung der Lebenswelt? (Frankfurt a.M. 16.4.2004)". In: *Critique and Humanism Journal* 25. 139-162.
- Rahner, K. "Reflexions on the Word Got". In: *Christianity and Culture* 31.18-22.
- 2007 Marotzki, B. "Qualitative Studies are Connected with the Question how People put Meaning into Their Life (Krassimir Stoyanov Interviews Winfrid Marotzki)". In: *Sociological Problems* 1-2. 324-327.
- "Red Wine for Hegel, One Interview by *Die Zeit* with Friedrich Wilhelm Graf". In: *Christianity and Culture* 20. 45-52.
- 2006 E. Troeltsch. *Die Bedeutung des Protestantismus für die Entstehung der modernen Welt* (41-145); "Die Kulturbedeutung des Calvinismus" (146-175). In: E. Troeltsch, M. Weber. *Protestant Culture and the Modern Era*. Ed. with Kolyo Koev: Sofia: Prosveta.

List of publications

- 2013: with D. Koleva and G. Goncharova. *Online Journal for Cultural Studies Seminar_BG*. Topic of the Issue: "The Orthodoxy: New Resources and Dynamics"; <http://www.seminar-bg.eu/> (forthcoming).
2013. with D. Deyanov, S. Sabeva, H. Todorov. *The Stranger and Everyday Life. A Collection Dedicated to Kolyo Koev's 60th Birth Anniversary*. Sofia: Publishing house of NBU [in Bulgarian]. 638 pp.
- 2006: with Kolyo Koev. E. Troeltsch, M. Weber. *Protestant Culture and the Modern Era*, Sofia: Prosveta. 247 pp.

Articles and book chapters

2013. "Trajectories of Suffering: the Revival Process in the Biographical Narratives of Bulgarian Turks". In: *The Difficult Narrative. Models of Autobiographical Narration of Socialism between the Oral and the Written*. Ed. by A. Kiossev, D. Koleva. Sofia: Ciela. [in Bulgarian] (forthcoming).
2013. with G. Goncharova. "The Invention of the Orthodox Tradition: Religiosity in Post-Socialist Context". In: *Online Journal for Cultural Studies Seminar_BG*. Topic of the Issue: "The Orthodoxy: New Resources and Dynamics"; <http://www.seminar-bg.eu/> [in Bulgarian] (forthcoming).
2013. "The Biographical Interview as an Event: the Preliminary Phase". In: *Sociological Problems* 3-4. 76-95 [in Bulgarian] (forthcoming).

2013. "Religiosity and Women's Ageing: Biographical Perspectives". In: *Ageing, Ritual and Social Change*. Ed. by P. Coleman, D. Koleva, J. Bornat. Ashgate Religion & Society Series. 202-225.
2013. "From Old Testament Prophecies to Everyday Charisma: Ancient Judaism in the Studies of Max Weber". In: *The Stranger and Everyday Life. A Collection Dedicated to Kolyo Koev's 60th Birth Anniversary*. Ed. by D. Deyanov, T. Karamelska, S. Sabeva, H. Todorov. Sofia: Publishing house of NBU. 99-111 [in Bulgarian].
2012. "Religion and National Identity – a Fading Relationship?". In: *'Is the Greatest Joy for Me': Emotional Content of Bulgarian National Identity: Historical Origins and Contemporary Dimensions*. Ed. by N. Aretov, Sofia: Queen Mab. 192-204. [in Bulgarian].
2011. "The Coercions of Language in a Biographical Case Reconstruction". In: *Sociological Problems* Special Issue "Witness and Archive – between Microhistory and Sociology". 189-205. [in Bulgarian].
2010. with Christian Geiselmann. *Experience, Memory and Narrative: a Biographical Analysis of Ethnic Identity*, MICROCON Research Paper 29, Brighton. 1-32.
2009. "Biographical Analysis of Ethnic Identity: between Experience, Memory, and Narrative". In: *Sociological Problems* 3-4. 200-229. [in Bulgarian].
2010. "Bioethische Fragen in Bulgarien aus orthodoxer Sicht". In: *Religion in bioethischen Diskursen. Interdisziplinäre, internationale und interreligiöse Perspektiven*, Berlin/New York: Walter de Gruyter. 103-131.
2010. with C. Geiselmann. "'Here They Called Us Turks, in Turkey They Called us Infidels'. A Biographical Approach to Ethnic Identity". In: *Sociological Problems*, Special Issue XVII ISA World Congress. 122-140.
2010. "The Life Story of an Actor from Razgrad". In: *Online Journal for Cultural Studies Seminar_BG*. Topic of the Issue "New Media, New Cultures, Old Cities"; <http://www.seminar-bg.eu/spisanie-seminar-bg/special-issue1/item/321-subculture-and-ethnicity.html>
2009. "Orthodox Christian Values and Social Participation". In: *European Values in Bulgarian Society Today*. Ed. by G. Fotev. Sofia: Sofia University "St. Kliment Ohridsky" Publ. 172-196 [in Bulgarian].
2009. "Attitudes towards Religion in Bulgaria". In: *Hristianstvo i kultura* 39. 28-35. [in Bulgarian].
2008. "Zum Verhältnis von Religionsphilosophie und Religionssoziologie bei Ernst Troeltsch". In: *Gehirne und Personen. Beiträge zum 8. Internationalen Kongress der Österreichischen Gesellschaft für Philosophie in Graz*, Bd. 1. Graz: Ontos Verlag. 257-265.
2006. *Participation of Women in the Political Life of Bulgaria* (with I. Roumenov). Published by the Liberal Politological Institute, Sofia. [in Bulgarian].
2006. "Ernst Troeltsch and Max Weber: Viewpoints on the Role of Protestantism on the Formation of the Modern Sociality", in cooperation with K. Koev. In: E. Troeltsch, M. Weber. *Protestant Culture and the Modern Era*. Sofia: Prosveta. 7-38. [in Bulgarian].
2006. "The Islam in Europe: Is 'European Islam' Possible?". In: *2007 – Journal for Politics, Economics and Development of Civil Society*, 1. [in Bulgarian].
2004. "The Significance of Protestantism on the Genesis of the Modern World: Friendship and Scientific Cooperation between Ernst Troeltsch and Max Weber at the University of Heidelberg". In: *Sociological Problems* 1-2. 334-353. [in Bulgarian].
2003. "Zum geschichtsphilosophischen Programm des späten Ernst Troeltsch in seinem Buch 'Der Historismus und seine Probleme' (1922)". In: *Philotheos, International Journal for Philosophie and Theology* Bd. 3, Beograd-Nikšić-Trebinje. 264-273.
2003. "The Development of Political Reform Ideas for Germany in Ernst Troeltsch's Writing between 1914 and 1923: 'from Monarchism of the Heart' to 'Republicanism of Reason'". In: *Yearbook of the Faculty of History at Sofia University "St. Kliment Ohridsky"*. 161-188. [in Bulgarian].

Reviews and comments [in Bulgarian]

2010. "The Jubilee 35th Congress of the German Society for Sociology". In: *Sociological Problems* 3-4. 317-318.
2009. "Bulgarian and European Values Conference in Sofia". In: *Sociological Problems* 1-2. 391-393.
2009. "International Conference: Secularization and De-secularization in Post-socialist Societies". In: *Sociological Problems* 3-4. 333-336.
2009. "The Revival Process – History of Our Present": (book review) Michail Gruev, Alexei Kalionski, *The Revival Process. Muslim Communities and the Communist Regime: Policies, Reactions and Consequences*. Sofia: Ciela. In: *Foreign Policy* (December 2008 / January 2009).
2008. Scientific Events: an International Conference on Quality of Public Policies (7 March 2008, Sofia). In: *Sociological Problems* 1-2. 400-407.
2008. Annual Meeting of the Biographical Studies Department of the German Society for Sociology (July 10-12, Flensburg, Germany). In: *Sociological Problems* 3-4. 317-319.
2007. "8. Kongress der Österreichischen Gesellschaft für Philosophie zum Thema *Gehirne und Personen* (7. bis 9. Juni 2007 in Graz) in Zusammenarbeit mit Karl Franzens Universität, Graz". In: *Altera Academica*. 1(3). 173-181.